

# Second Sunday after Pentecost

## Masses and Intentions for the Week

**Sunday, June 14** **Green**

Second Sunday after Pentecost, *II Class*

8:00 AM Lydia May Timmons +

External Solemnity of Corpus Christi **White**

11:30 AM Pro populo (*Mass and Procession*)

**Monday, June 15** **Green**

Feria, *IV Class*

7:30 PM Margaret Palmer +

**Tuesday, June 16** **Green**

Feria, *IV Class*

12:10 PM Special Intention

**Wednesday, June 17** **White**

St. Gregory Barbarigo, Bishop, *III Class*

7:30 PM Kathryn Zeitz

**Thursday, June 18** **White**

St. Ephrem of Syria, Confessor/Doctor, *III Class*

12:10 PM Marjorie N. Patteo +

St. Ephrem, a deacon of Edessa, is the great classic theologian of the Syrian Church. He was a poet as well as a commentator on Sacred Scripture, and composed hymns about the mysteries of Christ, our Lady, and the saints; he was called the 'harp of the Holy Spirit.' He died in 373 and was proclaimed a Doctor of the Church in 1920 by Benedict XV.

**Friday, June 19** **White**

Sacred Heart of Jesus, *I Class*

12:10 PM Patricia Fazio

*Benediction follows Mass.*

In the sixteenth century Protestantism, and in the seventeenth Jansenism, attempted to distort one of the essential truths of Christianity, namely, the love of God for all men. The liturgy, which is the living expression of the Faith of the Church, countered these attempts by the institution of the feast of the Sacred Heart which proclaims and exalts the universal and infinite love of our Savior.

**Saturday, June 20** **White**

Saturday of Our Lady, *IV Class*

11:00 AM Thomas Dorman

**Sunday, June 21** **Green**

Third Sunday after Pentecost, *II Class*

8:00 AM Kathleen Goodrich

11:30 AM Pro Populo (*Low Mass*)

## Feast of Corpus Christi—Today

The external feast of Corpus Christi will be celebrated today at the 11:30 Mass. Together with the solemn procession with the Blessed Sacrament and benedictions, the parish will be formally consecrated to the Sacred Heart of our Lord and the Immaculate Heart of our Lady. Past experience has shown innumerable benefits, spiritual and otherwise, from such a consecration, which will be renewed yearly on Corpus Christi. A festive potluck will follow.

## Feast of the Sacred Heart—Friday

This Friday, June 19, is the feast of the Sacred Heart (the day following the former octave of Corpus Christi). Current circumstances unfortunately prevent a High Mass that day. In lieu of that, Benediction will follow the 12:10 Mass with prayers of reparation to the Sacred Heart which also carry a plenary indulgence under the usual conditions. All are encouraged to attend if schedule so permits, especially in the wake of the parish consecration.

The feast day also opens the year of the priesthood as declared by the Holy Father, so be sure to regularly include priests and vocations in the family prayers, not to mention all the priests staffing the parish.

## Sermons on Marriage and Family

The trilogy of sermons preached in May on marriage and family are available in the vestibule in booklet form. A donation of \$1 is asked per copy. These can make great stocking-stuffers or kindling depending upon the day.

## Annual Appeal Goal Reached

Many thanks to all who have contributed to the Bishop's Annual Appeal. Our goal has been not only been met, but also exceeded. All donations in excess will be rebated back to the parish.

## High Masses During Summer

During July and August, High Masses will be scheduled for the second and fourth Sundays of the month (along with Assumption on August 15), with the usual potlucks following. Low Masses will be on the odd Sundays. The confession schedule will remain unchanged as demons do not take vacations.

## First Communion Video

A decent video of the First Communion Mass is now available. Anyone who is interested in obtaining a copy can see Terry Boyle; a small free will donation is asked to help defray expenses.

### **Expectant Mothers Blessing**

Any expectant mother is encouraged to make herself known to the priest to receive the special blessing of the Church, if this has not been done already. The blessing can be repeated again as childbirth draws near or if complications are encountered.

### **Parish Registration**

Registration forms are available in the vestibule for individuals or families wishing to register and make North American Martyrs their parish of affiliation.

### **Mass Intentions**

Please note that Mass intentions are restricted to registered parishioners or families of North American Martyrs. Cooperation is kindly asked in this regard.

**Contributions**    *May God reward your generosity.*

June 7                \$2954.06

### **Please Keep In Your Prayers:**

Matthew Dole, Louis Leclizio, Anita Aylard, MaryLou Gamarra, Liz Rote, Damien Fogassy, Carolyn Barber, Christi Hockel, Stephanie Brusich, Mai-Trang Thi Huynh, James Bell, Nicholas Scheetz, Tim Niggemeyer +, Lorena Fristchy +, Michelle Boyle +, Charles Barber, Sr. +, Marga Mondejo +

### **Calendar of Events**

June 14	Corpus Christi ( <i>Mass and Procession</i> )
June 14	Potluck
June 19	Feast of the Sacred Heart
June 28	Potluck
July 1	Feast of the Precious Blood

### **A Final Thought...**

The third false fear that keeps us away from God is that *we want to be saved, but in our own way, not God's*. Very often one hears it that people ought to be free to worship God, each in his own way. This indeed is true, so far as it implies freedom of conscience and each person's duty of living up to the special lights that God has given him. But it can be very wrong if it means that we worship God is *our* way and not His. Consider an analogy: The traffic situation would be tangled and desperate if we said that the American way of life allowed every person to drive a car in *his* or *her* own way and not according to the traffic laws. Catastrophe would result if patients began saying to doctors, "I want to be cured in my own way, but not in yours," or if citizens said to government, "I want to pay my taxes, but in my own way and not in

yours." Similarly, there is a tremendous egotism and conceit in those popular articles and lectures entitled "My Idea of Religion," or "My Idea of God." An individual religion can be as misleading and uninformed as an individual astronomy or an individual mathematics.

Persons who say, "I will serve God in my way, and you serve God in your way," ought to inquire whether it would be advisable to serve God in God's way. But it is precisely the prospect of a stable, universally true religion that frightens the modern soul. For if it is his conscience which is uneasy, he wants, instead, a religion that will leave out hell. If he has already married again against the law of Christ, he wants a religion that does not condemn divorce. Such a reservation means that a person wants to be saved, not in God's way, but in his. In thus refusing to moult his vain desires, he misses the flight to that "Love that leaves all other beauty pain."

[...] But a God-responsive soul thinks of religion in terms of submission to the will of God. He does not look to the Infinite to help him in his finite interests but, rather, seeks to surrender his finite interests to the Infinite. His prayer is *Not my will, but Thine be done, O Lord*. No longer interested in using God, he wants God to use him. Like Mary, he says, "Be it done to me according to Thy word," or like Paul he asks, "What will you have me do, O Lord?" or like John the Baptist he says, "I must decrease and he must increase." The destruction of egoism and selfishness so that the whole mind may thus be subject to the Divine Personality brings a greater interest in the active life because the person now understands life from God's point of view.

Archbishop Fulton Sheen, *Peace of Soul*, ch. 4